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Chattanooga, Tenn. King Specialty Co.—Dear Company: Your Nu-Hair does just like you say and I can truthfully say it is the best hair grower and tonic in the world. Margaret Meyer

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SECOND BAPTIST CHURCH

SAN ANTONIO, TEX.

O. J. Carter, Church Clerk. Tell of Enormous Work Done by Pastor and Congregation.

San Antonio, Tex.—(Special to the Nashville Globe).—"Brother Master of Ceremonies, Pastor, Associate Pastors, Members and Visitors: It is eminently fitting and proper that the church meet at least once per annum and invite others to come help us rejoice over the triumph of sin and Satan through the arduous toil and constant watchfulness of his minister. We come today to pay homage and render due deference to the Rev. I. H. Kelley, who, after laboring in this wicked city for a period of thirty years, where sin and delinquency are to be found almost in the air, and men have taken license for liberty, and thought it no small matter that every imagination would tend to evil.

Entering as we are upon the fourteenth year of our beloved pastor, let us first take a retrospective view of the past, and the condition upon which he came. When it pleased the God of the universe to send him to us, he was already pastoring a splendid edifice, making a living salary, and perhaps felt more at ease and at home where he was.

About six months before he came the cold and merciless hand of affliction took hold of our former pastor, and we began to seek earnestly for some one to lead the flock.

Here he told of the difficulty experienced in electing a pastor and how the whole church chose Rev. Kelley, and continuing said:

"So we wrote him, and when he visited us we saw that he was in the very prime of life, having keen wits and vigorous manhood, that he was in the twilight of Biblical knowledge, with a wonderful power to diffuse the same, we set about to induce him to accept the church.

Tell of Spokesman (being Prof. Sutton) etc. The pastor began reluctantly at a salary of \$15 per month, with the understanding, of course, that this salary was to be raised from time to time as we became able until it reached an amount commensurate with the high position of the minister, and also to keep the wolf from the door.

Accordingly, in September, same year, the salary was raised to \$20 per month; on January 1, 1905, the salary was raised to \$30 per month; on September 1, 1906, the salary was raised to \$35 per month; on August 1, 1910, the salary was raised to \$37 per month, to cover telephone expenses, and on Jan. 1, 1911, the salary was raised to \$100 per month and the purpose, here he told of why he thought it could not be paid.

But our pastor was a determined worker, having an insight far beyond my conception, and the energy to induce the members to accomplish infinitely more than I believed they could, and we not only paid the pastor's salary, but we began to pension the church clerk, raised the janitor's salary and put on city airs and hired an organist and paid that salary of ten dollars each month.

When I saw that the impossible was actually being brought to pass, I said within myself that surely goodness and mercy had followed us, and this God's ambassador has opened my blinded eyes.

When Rev. Kelley took charge, we had a membership on our rolls of exactly four hundred and sixteen watchcare members, and only a part of them, of course, actually about the Master's business.

In rendering the report, I must first thank the All-wise Giver of all that is good and helpful for the success of the church and for what has been accomplished during these years. I am not unmindful of the tremendous task of the pastor, and the assistance rendered me in the affairs of the secretary by the pastor and members of the church, and I most solemnly thank each one, both collectively and individually for all that has been accomplished. We have kept pace with the times, and have indeed made Twentieth Century progress, not alone from a financial standpoint, but we have worked very harmoniously and each member has done his whole duty in many respects for the upbuilding of

God's kingdom on earth. Of course in speaking of each member I refer to those of the membership who have proven by their works that they are members in fact and show that they are not members in name only, for "by their works we do know them."

I wish again to call your attention to the harmony that has prevailed, and commend the church and pastor for the same. When we consider the magnitude of our church and the nine hundred or more members to deal with, each with a different mind and opinion, and each to a greater or lesser degree controlled by his opinion, even in the affairs of the church, we can realize the difficulty in maintaining absolute peace and harmony.

When we take a retrospective view of the progress of the church under the leadership of Rev. I. H. Kelley, its highly respected, dearly beloved and energetic pastor, and compare the conditions when he took charge about thirteen years ago, we cannot help but exclaim, "God be praised!"

When it pleased God to send us our present pastor, we were worshipping in a small frame building, building and grounds being valued at about ten thousand dollars and had a membership of about four hundred. Shortly after Rev. Kelley took charge of the church we set about to bring into reality the thing which we had been discussing and hoping for a number of years—the building of a new church, and through the wise leadership, the cautious movements, the absolute honest and upright dealings of Rev. Kelley and his cabinet, at no less than from eighty to one hundred thousand dollars with a

The church has been very fortunate indeed, and has never suffered to any great extent on account of the modern Achan, but the pastor has recently



MR. OLIVER J. CARTER, San Antonio, Tex., Clerk of the Second Baptist Church, Secretary of the Gaudalope Association.

reorganized the membership in a manner in which there can be but little leakage if there would be and also that each member can be more easily found and a direct record of the financial standing of each member be kept almost accurately.

Too much praise cannot be given the pastor for this last move in electing forty-eight Governors, with two Presidents to look after the financial affairs of each member, for in a city as ours, which covers a distance of more than forty square miles, and the members living in each section and in every direction, it can readily be seen the importance of such an inner organization.

The upkeep of the church has been of minor consequences and the bills for repairs of such little importance that it will not be necessary to mention them separately, and they will be found in the budget of current expenses. A few months ago, in a time of actual war and rumors of war, in an age when even the churches are not by any means running along smoothly and harmoniously, in a time when the high cost of living has made the life of the average man an uneasy one, and caused the laborer to be confronted with a serious burden to even secure the ordinary necessities of life. Yet through the Providence of God, and the instrumentality of his minister, the church is moving serenely on. We are meeting our expenses, and adding to the membership almost each time the services are held. In fact, our records show that we raised more money during the year just closed than we did the previous year, notwithstanding phenomenal advance in the cost of living.

From all indications the present year will be the banner year of the church, for under the Governor's system it will be possible to collect from the membership almost daily, and the church will depend upon the Governors rather than wait a whole week for the member to bring his contribution to the church.

I wish to call your attention to the fact that while it is true we have a very heavy expense account, we have kept up our usual charitable and missionary offering, and ours will compare favorably with that of any other church of its size. Our pastor has been so very zealous respecting missions, that his last act in the year just closed was to take a missionary offering.

In the summary of collections it will be noticed that several minor collections are left off, because there are times when the Secretary is absent and the party taking collections at such times very rarely ever reports the same to the Secretary. This is especially so in the prayer meeting services. It may be that a few names of those who joined the church are left off the roll also for the same reasons given above.

In reporting the abundance of work done under the supervision of our pastor, Rev. I. H. Kelley, with his loyal members following and heeding his counsel and advice, I must first give a detailed report of the work done in the year just closed, and

the work by months for all of the preceding years. It would be too voluminous and tiresome to you if I were to attempt to detail the work accomplished by the church during the pastoral period. Hence it will suffice here to detail the year 1916 only.

It will be next to the impossible to give an accurate account of the actual membership of the church, for as all city churches, the members are very much like Tennyson's famous brook, they with their names left on the banks of the church, continue to roll on forever, and very often we never hear from them after they once become a member.

As stated elsewhere in this report, when Rev. Kelley took charge of the church in February, 1904, we had a membership of exactly four hundred; and sixteen watchcare members, we at one time dropped the names of two hundred thirty a few years thereafter, and the next two years dropped the names of four hundred fifty by a single motion; we have dismissed about forty members by giving them letters by their request, and they have died at about the rate of eight per annum, making a total of about eight hundred twenty members dismissed by death or otherwise during the pastoral period, and the church now has a membership of seven hundred nine, and two hundred watch members. This shows, that during the past thirteen years, one thousand, three hundred and thirteen members have been added to the church, and an average of more than one hundred per annum.

During these fleeting years, the church has made very rapid strides, and improvements too numerous to mention here, but I might add that we have also gotten along very well as a family of a single unit, and for the most part in absolute harmony. Of course every regulated family has its own internal disagreements, but like the real Christian church, they disagree in order that they may more fully agree for mutual happiness and contentment.

ADDITIONS AND DISMISSIONS YEAR 1916.

Baptism: Sophie Pantan, June 11; Josephine Jefferson, July 13; Eliza Jefferson, July 13; Nellie Miller, Feb. 2; Corinne Meyers, July 13—1. By Letter: E. D. Alexander, Dec. 20; Alder Bauser, April 16; Laura Cushingburg, June 25; Lillian Hill, Oct. 8th; Bertha Shanks, April 9th; Maggie Shanks, April 9th—9.

Christian Experience: Alice Bell, Oct. 15; Mattie Braden, Oct. 22; Addie Drennon, Feb. 20; S. K. Dilworth, Aug. 27; Clara Dickerson, Nov.; Alice Farley, Aug. 20; Annie Green, Jan. 30; John Era Gooden, Aug. 7; Adella Green, June 25; A. Graham; E. Hazel July 6; Eliza Hargrave, Dec. 31; Lillian Lee, Oct. 22; Flora McCallister, Sept. 18; Emma Moore, Nov.; Minerva Ragland, Jan. 23; Mamie Smith, Sept. 18; Ernestine Sells, Feb. 20; Pinky Thornton, Oct. 15; Sammie Williams, August 20th; Rebecca Wheeler, Dec. 31; Jessie Harden, Nov. 20—23.

Restoration: D. L. Boykins, July 7; Nora Clark, March 5th; Winnie Davis, Jan. 23; Rachel Davis, Jan. 23; Henry Glenn, May 21; A. M. Houston, March 5—6.

WATCHCARE MEMBERS RECEIVED DURING YEAR.

Rosa Lee Flowers, Georgia Dimmitt, Lizzie Carter, Helen Shackles, Annie Washington, Colombia Porter, Ophelia Rhodes, Charlie Diamond, Lewis Gafford, Emma Price, Charlie H. E. Mosley, Jr., Lordia Mackey, Lillian Cares, Mattie Dalley, M. Black, Julia King, T. M. Palmer, R. E. Tipton, O. L. Tipton, J. C. Bradford, J. L. Lampkin, D. W. Jackson, Emma Thomas, Henrietta Shields, Mabel Robinson, Willie Jones, Roxie Bradley, P. Ziegler, S. H. Shelton, Eva Houston, Jessie Bell Williams, Alonzo Pleasant, Vernie Wimshis, Estell Tyspin, Sarah Holt, J. C. Gil, Esther Douglass; H. C. Hickey; monett, A. C. Bradley, Jesse Royston, Rev. Wm. Guy, J. C. King, Maria Garrett, Sister C. B. Hopkins, Isabella Coleman, E. Jackson, Chas. Daniels, Daley Lewis, Bertha Lewis, Pauline Daniels—51.

Death: C. S. Glenn, Jan. 8; J. D. Biscoe, Feb. 26; Shepherd Butler, Jan. 16; Jane Clemmons, May 16; Willie A. Johnson, May 8; Sallie Nobles, Jan. 4; John Willis, Feb. 4; Maria R. Johnson, Nov.—8.

Dismissed by Letter: Bertha Shanks, Sept. 18; Maggie Shanks, Sept. 18—2.

Received by Christian experience .23
Received by Baptism .4
Received by Restoration .6
Received by letter .6
By Watchcare .51

Total .90
Dismissed by Death .8
Dismissed by Letter .2

Total .10
Net gain for the year .80

GENERAL FUND COLLECTIONS, 1916.

On Hand Jan. 1, 1916, \$22.75.
January \$171.60
February 205.25
March 183.32
April 145.05
May 214.62
June 158.55
July 177.45
August 203.65
September 203.39
October 244.57
November 158.45
December 187.91

Total \$2,276.54
Expense for year 2,259.07

Balance \$17.47

BUILDING FUND COLLECTION FOR 1916.

Balance on hand, Jan. 1, 1916 \$21.52
February 7.00
Feb. 8, White-Sutton 1,059.99
June 8 6.75
June 15 35.58
September 20 8.23
Nov. 5, by O. J. Carter 458.61
Nov. 5, by S. A. Whitfield 438.14
Nov. 5, by pastor from public 18.00
Nov. 5, Sister J. Brown 17.00
Nov. 12, S. A. Whitfield 58.29
Nov. 12, O. J. Carter 43.50
Nov. 20, O. J. Carter 62.05
Nov. 28, S. A. Whitfield 33.20
Dec. 4, S. A. Whitfield 42.11
Dec. 10, O. J. Carter 45.54
Dec. 10, S. A. Whitfield 63.70

Total \$2,421.21

RECAPITULATION.

Gen. Fund Collection \$2,276.54
Building Fund Collection 2,421.21
Charity and unclassified 611.14
Missionary 49.48

Grand total, church proper for year 1916 \$5,358.37

COLLECTION FOR 13 YEARS, 1904 TO 1916, INCLUSIVE.

General fund collections for the past thirteen years, beginning with February, 1904, to date.

1904 \$1104.90
1905 1081.87
1906 1189.57
1907 1670.44
1908 1478.12
1909 1544.11
1910 1894.02
1911 1832.21
1912 1189.77
1913 1725.88
1914 1900.47
1915 1999.47
1916 2276.54
1917 to date 228.01

Total collections, general fund for present pastoral period \$21,516.44

BUILDING FUND COLLECTIONS BEGINNING MAY 18, 1904 TO DATE.

1904 \$203.45
1905 1061.71
1906 1751.86
1907 906.75
1908 2807.20
1909 3499.16
1910 2702.02
1911 1371.28
1912 2909.14
1913 2415.16
1914 1618.95
1915 1537.72
1916 2195.56
1917 to date 11.63

Total Building Fund Collections \$27,930.87

CHARITY MISSIONS AND UNCLASSIFIED COLLECTIONS.

1904 \$122.66
1905 121.54
1906 469.28
1907 417.20
1908 443.48
1909 518.26
1910 209.94
1911 323.08
1912 579.64
1913 780.70
1914 869.59
1915 619.41
1916 515.39
1917 to date 76.65

Total unclassified collections during pastoral period \$6,006.52

Classified missionary offering 102.40

Total \$6,078.25

While the Sunday school often has its periods of rallying for education, the building and other purposes, and thus raising large sums of money, I shall make the small estimate here of \$4 per Sunday or \$208 per annum. Hence we have in addition to the above sum of \$2704 collected through this adjunct, and \$600 collected by the Woman's Home Missionary Society, making a grand total collected for the church and its auxiliaries, not including the B. Y. P. U. and the Christian Aid Society, \$8,960.53.

Thus we see that during the pastoral period, the church has collected annually an average of \$4535.42, 7-13 for each year.

It may be well to inform you that we enter the fourteenth year's work of the pastor with a balance of over \$11,000 due on the magnificent building.

I would worry your patience to give an account of all the expenditures of the church, but it suffices to say we have a handsome balance to the credit of all departments.

The church should indeed congratulate itself upon having accomplished so very much during the present pastorate, and a great total should feel highly honored in having the distinction of leading a host that has accomplished so much for God and humanity.

When we pause to consider the great work of the minister, and how carefully he must step, we can say with the Judean statesman of old, "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, thy God reigneth!"

The pastor's feet have been very beautiful, the writer cared not whether the feet were distorted by corns and bunions, he cared not whether the messenger wore an eight or twelve shoe nor even whether he wore a shoe at all, but that his feet would lead him in the paths of upright righteous living and to the Lamb of God, Rev. Kelley has met; the test, and has proved a worthy minister, whose feet have trodden down the mountains of sin and unrighteousness, and have led him a noble calling; he has planted his feet on higher grounds, and preached the gospel of frugality, simplicity, peace on earth and good will to all mankind, and has lived up to his preaching.

He has inspired his parishioners to "not sit up and sit, but to get up and get" in working for the Master.

Respectfully submitted,
O. J. CARTER, Church Clerk.

\$220,000.00 JUNIOR HIGH SCHOOL, WHITE.

The papers report that there is to be a Junior High School for whites built in the city of Little Rock and equipped at the enormous cost to the people of the Little Rock Public School District of \$220,000.00. The contract for such a building has already been let, and 20-year bonds have already been sold to meet the expenses. As we understand it, the school is to be equipped with every conceivable modern improvement and everything known to modern science that will go for the development of the mind and body, social position and inspiration, and moral tone of the white youths of our city. This great building is to be added to the already many handsome and extensive school buildings for whites in our city. When we begin to think

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Ar. Vicksburg	(G. & F.) 10.40	Ar. Indianapolis	(Vandalia) 12.01
Ar. Tilton	(G. & F.) 12.53	Ar. Terre Haute	(C. & E. L.) 1.25
Ar. Macon	(C. of Ga.) 4.30	Ar. Evansville	(L. & N.) 6.45
Ar. Atlanta	(N. C. & St. L.) 4.35	Ar. St. Louis	(Ill. Cent.) 11.40
Ar. Chattanooga	(N. C. & St. L.) 4.45	Ar. Nashville	(N. C. & St. L.) 7.55
Ar. Nashville	(Ill. Cent.) 7.44	Ar. Nashville	(N. C. & St. L.) 11.52
Ar. St. Louis	(L. & N.) 4.51	Ar. Chattanooga	(C. & E. L.) 8.05
Ar. Evansville	(L. & N.) 4.58	Ar. Macon	(C. of Ga.) 11.22
Ar. Terre Haute	(C. & E. L.) 1.45	Ar. Tilton	(G. & F.) 2.50
Ar. Indianapolis	(Vandalia) 3.50	Ar. Jacksonville	(A. C. L.) 5.10
Ar. Chicago	(C. & E. L.) 7.03		

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Exceptional opportunity offered Home Seekers wishing to investigate the Southern States. For Full Particulars Write M. V. RICHARDS, Commissioner, Washington, D. C.

about it and make comparisons with the accommodations made for the Negro improvement, Negro advancement mentally, physically and morally, we are astounded at the advantage that the dominant race permits itself to take of the weaker race.

The equipments in the schools for whites are simply sublime. Nothing more, however, than they ought to be, and they are not sufficient to arouse the prejudice of the editor of the People's Defender, but he feels chagrined and somewhat discouraged when he is forced to behold the public dealings and public opinions of the dominant race as it relates to his own race. He has always believed in the fairness to a large degree of the white man, he has been a defender of the white man's policy in many things, but it appears that those in authority are forgetting their duty to their wards, the Negroes. It is well understood by all men who think that the Negro is not in a position to help himself as against the power and influence of the white people; that they are free and privileged characters, can do as they absolutely please so far as the operations of civil government are concerned and their treatment of different race varieties are concerned, and yet it was to be hoped and believed that an advanced civilization, the spirit of the Christian religion, the spirit of humanity would so act upon those in authority that they would not permit themselves to be so forgetful toward a weaker people.

The Negroes have only a few small school buildings about the city, not enough to even decently accommodate their children. In some instances, we are informed that the half-day policy was for a while forced upon the teachers because of the crowded conditions of their rooms. So far as the conveniences are concerned, there is no comparison between the white school and the colored. The Negro children have not a decent place to eat their lunches, are forced as of yore to sit around when it is clear in the yard on the ground and dispose of their little lunch. When it is raining, they are forced to eat upon their desks, and thus grease and incapacitate the desk for decent book service, while the accommodations for the whites along this line measure up to the ideal. It is to be hoped that some pressure will be brought to bear upon the school authorities of our special district to give a little better show to the Negro youth. It may be, however, that the Negro will have to wait a great many years before he will receive constituted the universe that men and women are on top do not always stay there, and that men who are under the bottom do not always stay there. There is one thing, however, that must be contemplated by the Negroes, that is, patience and goodness and loyalty to God and government. This coupled with industry and economy and great hustling will eventually bring the weaker race to its goal, that somehow or other God inter-

fered and conditions changed, and the weak man sometimes becomes the strong man, and the strong man becomes the weak man. God has so constituted the universe that men and women are on top do not always stay there, and that men who are under the bottom do not always stay there. There is one thing, however, that must be contemplated by the Negroes, that is, patience and goodness and loyalty to God and government. This coupled with industry and economy and great hustling will eventually bring the weaker race to its goal, that somehow or other God inter-

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